PRINCE OF PEACE LUTHERAN CHURCH

"A Disciple Making Community" "KNOW. GROW. and GO"

West Salem. Wisconsin The Lutheran Church - Missouri Synod

Seventh Sunday after Pentecost July 7, 2024



Our Mission:

"Prince of Peace exists to be a disciple making community for the Lord Jesus Christ"

Our Message:

"We have peace with God through our Lord Jesus Christ"

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices "Close Communion" as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body's doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body's teachings. Therefore, our practice of "Close Communion" admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against "unworthy" reception (impenitence or unbelief) which would bring God's judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice "Close Communion". We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we "Search the Scriptures" (John 5:39), and humbly strive to "Continue in His Word." (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme

Our human existence is burdened by personal weaknesses and limitations. Paul confesses that he is inflicted with a thorn in the flesh. His only sufficiency is the very grace of God. So also, the prophet Ezekiel is called upon by God as the "son of man." Yet this designation emphasizes Ezekiel's human weakness. Even the disciples embark on their missionary journey without food or possessions. In all circumstances, as God's people we can only boast in His divine grace.

Order of Service:

Divine Service 4, p. 203ff

Opening Hymn 770 What a Friend We Have in Jesus Confession and Absolution (LSB p. 203)

Service of the Word (LSB p.204-207)

Introit Psalm 132:13-16; antiphon: Psalm 34:8

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

For the LORD has chosen Zion;

he has desired it for his dwelling place:

"This is my resting place forever;

here I will dwell, for I have desired it.

I will abundantly bless her provisions;

I will satisfy her poor with bread.

Her priests I will clothe with salvation,

and her saints will shout for joy."

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

Kyrie (LSB p.204)

Hymn of Praise "Gloria in Excelsis" (LSB p.204)

Salutation and Collect of the Day (LSB p. 205)

P Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading: Ezekiel 2:1-5

¹ He said to me, "Son of man, stand on your feet, and I will speak with you." ²And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. ³And he said to me, "Son of man, I send you to the people of Israel, to

nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. ⁴The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord God.' ⁵And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."

A This is the Word of the Lord.

Thanks be to God.

Gradual Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle: 2 Corinthians 12:1-10

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. 2I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. 5On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. 8Three times I pleaded with the Lord about this, that it should leave me. 9But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

A This is the Word of the Lord. C Thanks be to God.

Stand

Alleluia and Verse (LSB p. 205)

Holy Gospel: Mark 6:1-13

P The Holy Gospel according to St. Mark, the sixth chapter.

G Glory to You, O Lord.

¹[Jesus] went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. ⁴And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, "Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.

Praise to You, O Christ.

Nicene Creed (LSB p. 206)

Sit

Children's Sermon

Hymn of the Day 839 O Christ, Our True and Only Light

Sermon "Strength in Weakness" 2 Corinthians 12:1-10

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

We bless You, Lord, for You have heard the voice of our pleas for mercy and sent Your Son, Jesus Christ, our strength and shield. Save Your people and bless Your heritage forever. Lord, in Your mercy,

- C hear our prayer.
- Send laborers into Your harvest, Lord. Preserve Your ministers among us devoted to Your Word and to prayer. Give many servants to Your Church, that neither the preaching nor the care of Your people may fall into neglect or disregard. Lord, in Your mercy,
- hear our prayer.
- P Gracious Lord, You have revealed Your righteousness in the sight of the nations: Christ Jesus, Your holy arm. By His death and resurrection, You have worked salvation. Strengthen the song of Your Church. Give skill to musicians, poets and artists. Give boldness to Your congregation in this and every place to sing the eternally new song of Christ. Lord, in Your mercy,
- C hear our prayer.
- O Lord, soften the hearts of Your people in every home. Turn parents and children toward each other in love and patience. Banish the spirit of impudence, stubbornness and rebellion from all. Sanctify us in Your truth. Lord, in Your mercy,
- **C** hear our prayer.
- Almighty God, protect and defend our nation from its enemies. Support our leaders, and preserve them from temptation. Through the work of all civil authorities, enable us to live a quiet and peaceable life according to Your Word. Lord, in Your mercy,
- C hear our prayer.

- Father, in our weakness we are strong for the sake of Christ, whose grace is $[\mathbf{P}]$ sufficient for every need. Give comfort to those whose pain is chronic, whose suffering is unknown, who wrestle with difficult thorns in body or mind, or who are tempted to despair. [Intercede also on behalf of weakness, insults, hardships, persecutions and calamities, let us boast in Christ and His cross, by which we and our sufferings are sanctified. Lord, in Your mercy,
- C hear our prayer.
- P Bountiful God, out of Your abundant blessing You satisfy us with Christ, the bread of life. Give repentance and faith to all who commune this day, that finding refuge in Your Son's true body and blood, we may taste and see that You are good. Lord, in Your mercy,
- \mathbf{C} hear our prayer.
- P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- \mathbf{C} Amen.

Offering

Offertory 783 Take My Life and Let It Be 783 Take My Life and Let It Be

stanzas 1-4

LSB 783



- 1 Take my life and Con-se - crat - ed, Lord, to let it be Thee:
- 2 Take my hands and At the im-pulse of let them move Thy love:
- 3 Take my voice and let me sing Al-ways, on - ly for mv
- 4 Take my sil ver and my gold, Not a mite would I with - hold;



Take my mo-ments and my days, Let them flow in cease-less praise. let them be Swift and beau - ti - ful Take my feet and Take my lips let them be Filled with mes - sag - es and from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text: Frances R. Havergal, 1836-79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

Service of the Sacrament

(LSB p. 208-212)

Distribution Hymns

588 Jesus Loves Me 566 By Grace I'm Saved 966 Before You, Lord, We Bow

Nunc Dimittis (LSB p. 211)

Post-Communion Collect (LSB p. 212)

Benedicamus and Benediction (LSB p. 212)

Closing Hymn 965 God Bless Our Native Land

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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