

PRINCE OF PEACE LUTHERAN CHURCH

“A Disciple Making Community”

“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

Third Sunday after Pentecost
June 9, 2024



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme

Satan seeks to deceive creation and distort the Word of God. Adam and Eve succumbed to sin, retreating in shame and nakedness. In the middle of this conflict, God promises Jesus, who would crush Satan and his power. We, too, languish in our sinful nature; and yet, through Christ, we are renewed day by day, preparing us for incomparable glory. Our bodies may be destroyed temporally; and yet eternally we, too, shall be raised with Jesus.

Order of Service:

Divine Service 4, p. 203ff

because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle: 2 Corinthians 4:13—5:1

2 Corinthians 4:13—5:1

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing

for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

¹For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (LSB p. 205)

Holy Gospel: Mark 3:20–35

Mark 3:20–35

P The Holy Gospel according to St. Mark, the third chapter.

C Glory to You, O Lord.

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²²And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — ³⁰for they had said, “He has an unclean spirit.”

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said,

“Here are my mother and my brothers! ³⁵Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed (LSB p. 206)

Sit

Children’s Sermon

Hymn of the Day 668 Rise! To Arms! With Prayer Employ You

Sermon “The Stronger Man” Mark 3:20-35

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Merciful God, You have sent the promised Offspring to crush Satan’s head forever by the death of Christ, our Savior. As You gave comfort to Adam and Eve, receiving their meager confessions for the sake of Your grace and promising deliverance from sin and its curse, so comfort us by the forgiveness of sins and give us hope in the promise of eternal life and Your new creation. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Christ has made us His brothers by His incarnation and suffering for our sake, fellow heirs of Your undivided kingdom. Give boldness to those who preach, strength to those who work, generosity to those who give, and patience to those who suffer in Your Church, that we may always do the will of God and so be true and faithful members of the household of God. Lord, in Your mercy,

C hear our prayer.

P Give courage to Your Church, O Lord, that as we believe, so we also would speak of the resurrection of Jesus Christ and the confident hope we have in Him, that we, too, will be raised and brought into His presence. Embolden us by Your Spirit to confess this Christian faith from a lively conscience, that for Christ’s sake, grace

may extend to more and more people and increase thanksgiving to Your glory.
Lord, in Your mercy,

C hear our prayer.

P Almighty God, no kingdom divided against itself can stand, and a house divided must fall. Graciously preserve our nation with its government. Frustrate the work of Satan and the seeds of destruction he would sow in every place were he not stayed by Your gracious hand. Unite our leaders and our people for the common good, while leading us to hope in that eternal kingdom which is not of this world.

Lord, in Your mercy,

C hear our prayer.

P Eternal Lord God, hear our prayers for Your servants who suffer in this earthly tent [*especially* _____]. Do not let them lose heart, but fix their eyes beyond what is transient to the things unseen. By this slight momentary affliction, prepare them for an eternal weight of glory beyond all comparison, when at last You will raise us also with Jesus and bring us with You into His presence. Lord, in Your mercy,

C hear our prayer.

P As Satan once overcame our first parents through the eating of the tree's fruit, so overcome him now among us by the fruit of Your Son's cross, His body and blood given and shed for us for the forgiveness of sins. Bless all who commune with repentance and faith, that in the comfort of the Gospel they may be cleansed and prepared for eternal life with You. Lord, in Your mercy,

C hear our prayer.

P What was lost in Paradise has been regained by the conquering wounds of Your Son, crucified and raised again. In Him, we are restored as Your children and made bold to ask for every need. Hear us for His sake and in His name, even Jesus Christ, our Lord.

C Amen.

Offering

Offertory

(LSB p.781)

781 We Give Thee But Thine Own

LSB 781



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97
Tune: William H. Monk, 1823-99
Text and tune: Public domain

Service of the Sacrament

(LSB p. 208-212)

Distribution Hymns

618 I Come, O Savior, to Thy Table

656 A Mighty Fortress Is Our God

741 Jesus Christ, My Sure Defense

Nunc Dimittis

(LSB p. 211)

Post-Communion Collect

(LSB p. 212)

Benedicamus and Benediction

(LSB p. 212)

Closing Hymn

850 God of Grace and God of Glory

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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