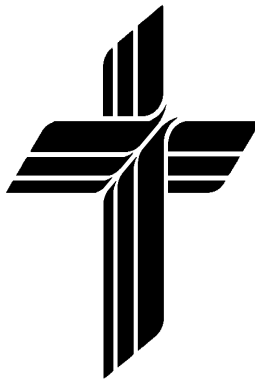


PRINCE OF PEACE LUTHERAN CHURCH  
*“A Disciple Making Community”*  
*“KNOW, GROW, and GO”*

West Salem, Wisconsin  
The Lutheran Church – Missouri Synod

Maundy Thursday  
March 28, 2024



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

Pastor Peter Adelsen  
765-860-5204

[peter.adelsen@gmail.com](mailto:peter.adelsen@gmail.com)

Church Office  
608-786-3938

[office@wspop.org](mailto:office@wspop.org)

**As We Gather:** The high point of the Church Year is the Easter Triduum, meaning “three days.” The Easter Triduum begins the evening of Maundy Thursday to the Vigil of Easter. Though chronologically three days, The Easter Triduum are liturgically one day unfolding the unity of Christ’s Resurrection mystery. The liturgical services of the Easter Triduum are: Maundy Thursday, Good Friday, and Easter Vigil. Please join us at POP on Good Friday at 7 p.m. and Easter Vigil at 7 p.m., as well as on Easter Sunday at 6 a.m. and 9 a.m.

## Service of Corporate Confession and Absolution

*Stand*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*Psalm 43:4; Psalm 124:8*

- P** I will go to the altar of God,  
**C** to God my exceeding joy.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

*Sit*

**P** During this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

*Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O Almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** God be merciful to you and strengthen your faith.

**C Amen.**

**P** Do you believe that the forgiveness I speak is not my forgiveness by God's?

**C** Yes.

**P** Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. God in peace.

**C Amen.**

# 445 When You Woke That Thursday Morning

LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



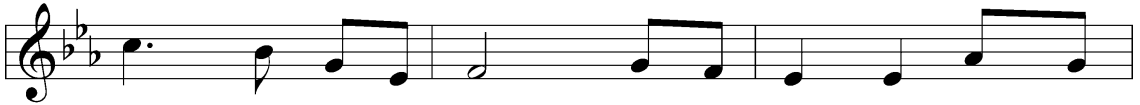
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come      When but One could pay sin's  
 pas - chal meal to eat,      One last les - son as their  
 as the Lamb of God:      Do this in re - mem - brance  
 u - ni - ty sub - lime,      See in us Your sis - ter,  
 Great - est and the least      Meet in joy - ous, blest com -



wa - ges:      You as - sumed their dread - ful      sum.  
 teach - er,      Wash - ing Your dis - ci - ples'      feet.  
 of Me,      Eat this bod - y, drink this      blood."  
 broth - er,      One in ev - 'ry place and      time.  
 mu - nion      In Your nev - er - end - ing      feast.

Text: Jaroslav J. Vajda, 1919–2008  
 Tune: Marty Haugen, 1950  
 Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018661  
 Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110018661

*Stand*

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading: Exodus 12:1–14

*Exodus 12:1–14*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,  
**thus securing an eternal redemption.**

Therefore he is the mediator of a new covenant,

**so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;

**he has commanded his covenant forever.**

## Epistle: 1 Corinthians 11:23–32

1 Corinthians 11:23–32

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.”

<sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

<sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel: John 13:1–17, 31b–35

John 13:1–17, 31b–35

**P** The Holy Gospel according to St. John, the thirteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to



Simon Peter, who said to him, “Lord, do you wash my feet?” <sup>7</sup>Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” <sup>8</sup>Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup>For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. . . .

“Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## 617 O Lord, We Praise Thee

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546  
Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018661  
Tune: Public domain

**Sermon**

**“Examine Yourself”**

**1 Corinthians 11:23-32**

**Offering**

**Special Music**

**POP Choir**

**“Cup of Blessing”**

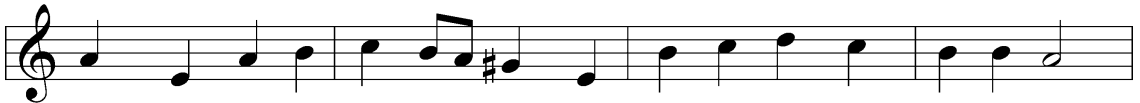
*Stand*

**Offertory**

**422 On My Heart Imprint Your Image**



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt.  
Tune: Johann Balthasar König, 1691-1758  
Text and tune: Public domain

## Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, by Your righteousness deliver our souls, which are precious in Your sight. Embolden our hearts to pray, confident that Christ prays with us. Lord, in Your mercy,

**C** hear our prayer.

- P** Heavenly Father, as the institution of Your new testament is celebrated this day among all peoples, make Your saving power known throughout the earth. Grant that those who boast in the sacrificial gift of Christ share Him with the world He came to bless. Lord, in Your mercy,

**C** hear our prayer.

- P** Almighty God, You have formed us after the pattern of Christ's humble service. Help us in our vocations to follow His example of self-sacrifice. Lord, in Your mercy,

**C** hear our prayer.

- P** Lord God of Israel, we rally to Your altar in the wilderness of this world. Hear our prayers for [\_\_\_\_\_ and] all those who are sick. Refresh them in their suffering, comfort them with Your Word, and nourish them in body and soul. Lord, in Your mercy,

**C** hear our prayer.

- P** Gracious Host, You welcomed the elders of Israel to eat and drink with You and did not lay Your hand on them. As You welcome us to Your altar to eat and drink our Lord's Supper, do not lay Your hand on us, but count us worthy to receive forgiveness, life and salvation. Lord, in Your mercy,

**C** hear our prayer.

- P** Gather us, heavenly King, around Your Son's altar and throne with angels and saints. Bless our fellowship on earth, that at length we come to share this feast in eternal life. Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; redeem us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Lift up your hearts.



**G** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**G** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

Matthew 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## 833 Listen, God Is Calling

LSB 833

*Refrain*  
Leader All

Lis - ten, lis - ten, God is call - ing Through the Word in - vit - ing,  
Of - fer - ing for - give - ness, Com - fort, and joy. joy.



Leader All

1 Je - sus gave His man - date: Share the good news  
 2 Let none be for - got - ten Through - out the world.  
 3 Help us to be faith - ful, Stand - ing stead - fast,

Leader All *Refrain*

That He came to save us And set us free.  
 In the tri - une name of God Go and bap - tize.  
 Walk - ing in Your pre - cepts, Led by Your Word.

Text: tr. Howard S. Olson, 1922-2010  
 Text and tune: Kenyan  
 Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110018661  
 Tune: Public domain

### Pax Domini

*John 20:19*

**P** The peace of the Lord be with you al - ways.

**C** A - men.

### Agnus Dei

*John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Sit

## Distribution Hymns

### 627 Jesus Christ, Our Blessed Savior

LSB 627

1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this

wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,

He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.
- 6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.
- 8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"
- 9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.
- 10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.  
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018661  
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

## 634 The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."
- 6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!
- 7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
Tune: Sammlung alter und neuer . . . Melodien, 1742  
Text and tune: Public domain

*Stand*

## Post-Communion Collect

**A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Stripping of the Altar

### Reading: Psalm 22

*Psalm 22*

- <sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the words of my groaning?
- <sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.
- <sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.
- <sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.
- <sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.
- <sup>6</sup>But I am a worm and not a man,  
scorned by mankind and despised by the people.
- <sup>7</sup>All who see me mock me;  
they make mouths at me; they wag their heads;
- <sup>8</sup>“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”
- <sup>9</sup>Yet you are he who took me from the womb;  
you made me trust you at my mother’s breasts.
- <sup>10</sup>On you was I cast from my birth,  
and from my mother’s womb you have been my God.
- <sup>11</sup>Be not far from me,  
for trouble is near,  
and there is none to help.
- <sup>12</sup>Many bulls encompass me;  
strong bulls of Bashan surround me;
- <sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.
- <sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;

<sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—

<sup>17</sup>I can count all my bones—  
they stare and gloat over me;

<sup>18</sup>they divide my garments among them,  
and for my clothing they cast lots.

<sup>19</sup>But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!

<sup>20</sup>Deliver my soul from the sword,  
my precious life from the power of the dog!

<sup>21</sup>Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

<sup>22</sup>I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:

<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!

<sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.

<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.

<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.

<sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.

<sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming generation;

<sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.

The congregation leaves in silence.

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.