Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

f P In the name of the Father and of the m + Son and of the Holy Spirit.

Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution [John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand

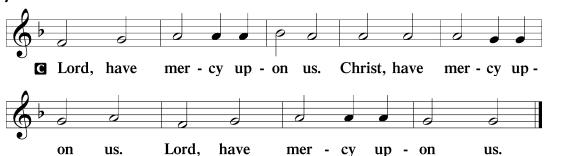
Service of the Word

From the rising of the sun to its setting, the name of the LORD is to be praised! Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD! Blessèd be the name of the LORD from this time forth and forevermore! The LORD is high above all nations, and his glory above the heavens! He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. From the rising of the sun to its setting, the name of the LORD is to be praised!

Gloria Patri

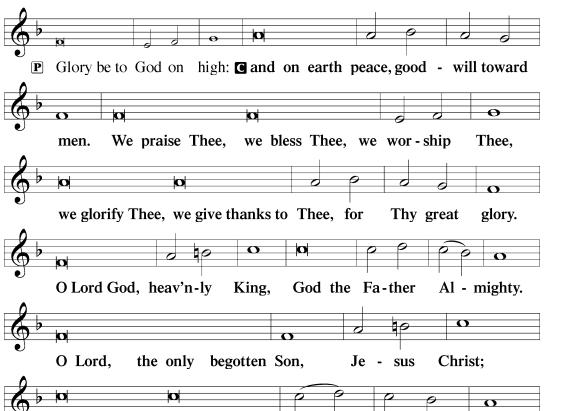


Kyrie Mark 10:47





O Lord God, Lamb of God,

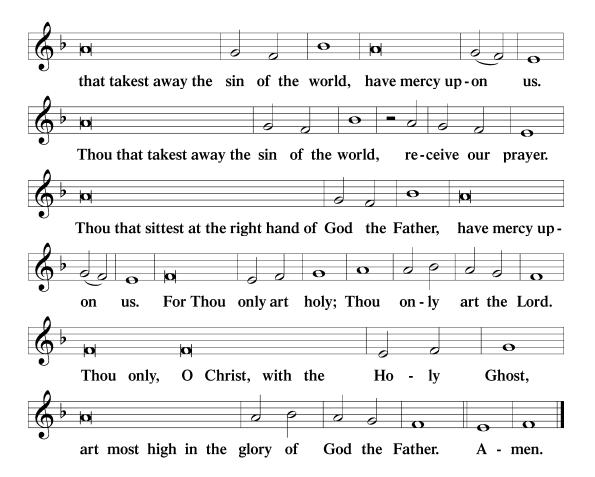


Son

of

the

Father,



Salutation and Collect of the Day: Epiphany 3

- P The Lord be with you.
- **C** And with thy spirit.
- Let us pray.

 Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading: Jonah 3:1-5, 10

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- A This is the Word of the Lord.
- Thanks be to God.

Gradual *Psalm* 117:1–2a; 96:8

Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle: 1 Corinthians 7:29–35

1 Corinthians 7:29–35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia



Holy Gospel: Mark 1:14-20

Mark 1:14-20

- P The Holy Gospel according to St. Mark, the first chapter.
- Glory be to Thee, O Lord.

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life
→ everlasting. Amen.

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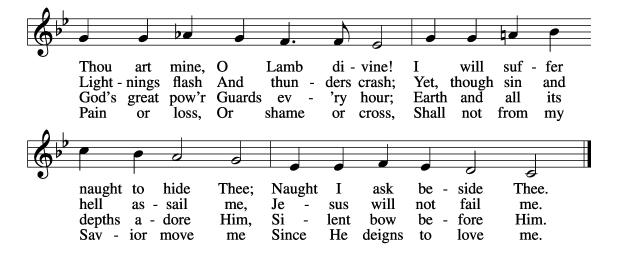
Sit

743 Jesus, Priceless Treasure LSB 743 1 Je sus, price-less trea sure, Fount pur - est plea of sure. 2 In who would mo - lest Thine arms I rest me; Foes me 3 Sa - tan. de - fy I thee; Death. T now de - cry thee: earth - ly trea -4 Hence, all sure! Je sus is my plea - sure, Tru - est friend Ah. guish to me, how long in an Though the shak - ing, Can - not reach me here. earth be Fear. Ι bid thee cease. World, thou shalt not harm me Je sus is my choice. Hence, all emp - ty glo ry! Shall lan - guish, spir - it Yearn - ing, Lord, for Thee? my 'rv heart quak - ing, Je Ev be sus calms mv fear. of peace. Nor thy threats a - larm While Ι sing me

Told

with

tempt - ing voice.



- 5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.
- 6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

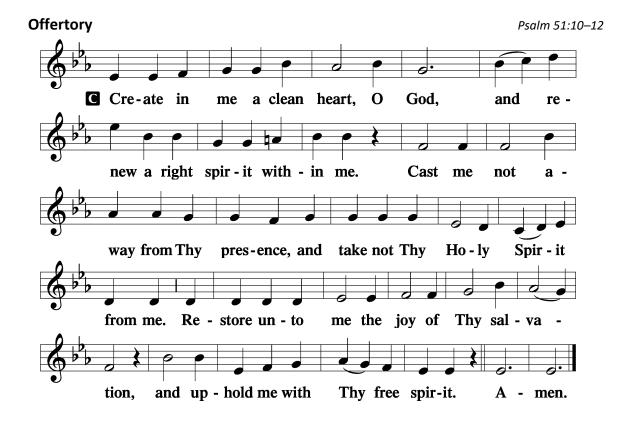
Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Sermon

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



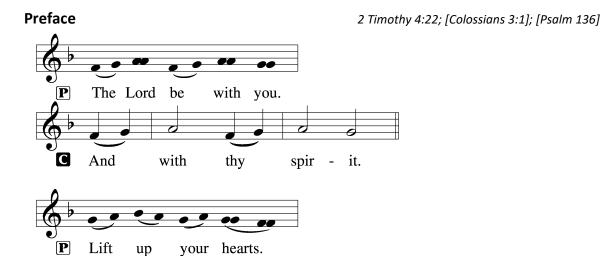
Sit

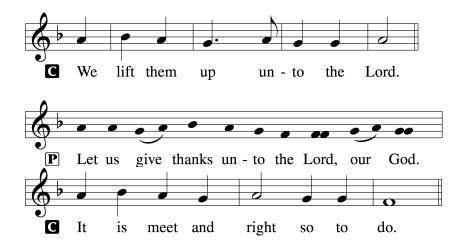
Offering

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- For faithfulness and urgency in the Church, that as this world passes away, we may be bold to proclaim the kingdom of God come near in Christ Jesus, who does not desire the death of a sinner but that all would repent and believe the Gospel, let us pray to the Lord:
- C Lord, have mercy.
- For the Church's mission, that as Christ called Peter and Andrew, James and John to follow Him and made them fishers of men, He would send faithful preachers also in our time; and for those who generously support the missionaries, seminaries, colleges and other institutions of our Church for the spread of the Gospel and the service of God's people, let us pray to the Lord:
- C Lord, have mercy.
- For Christians in every home, that they may have constancy and contentment in their God-given stations despite every current distress as the present form of this world passes away; for the married, that God would give them comfort and faithfulness, strengthening them also to pass on the faith to the next generation; and for the unmarried, that assured of the holiness of their place in life, they would live freed from anxiety and attend to holiness in body and spirit with undivided devotion to Christ, let us pray to the Lord:
- C Lord, have mercy.
- For our nation with its rulers, that God would spare Joseph, our president;
 _______, our governor; and all who serve for the good of this people; that
 God would call to repentance those who have forgotten Him; and that He would
 not let disaster befall us, but preserve us in peace and quietness, let us pray to
 the Lord:
- C Lord, have mercy.

- For all of us, that our merciful Father would turn us from every distracting anxiety and the dealings of this world that would draw our hearts away from His blessed Gospel and its end, eternal life; for confidence in the resurrection and the peace of a clean conscience by the forgiveness of sins in Jesus' name; and that God would graciously behold and help those for whom we pray, [especially _____,] let us pray to the Lord:
- **C** Lord, have mercy.
- P For all who come to the Holy Sacrament, that the Holy Spirit would work repentance and faith in us, united in a sincere confession of His divine truth at this altar, let us pray to the Lord:
- C Lord, have mercy.
- Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

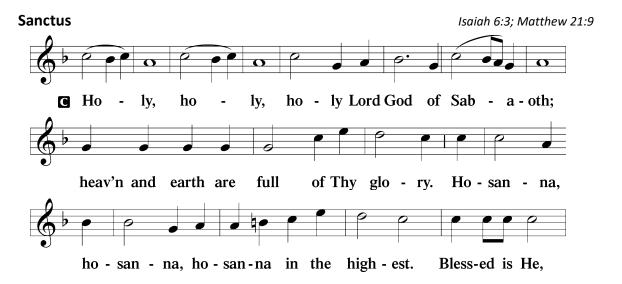
Service of the Sacrament





Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer Matthew 6:9–13

- P Our Father who art in heaven,
 - hallowed be Thy name,
 - Thy kingdom come,
 - Thy will be done on earth as it is in heaven;
 - give us this day our daily bread;
 - and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,
 - but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

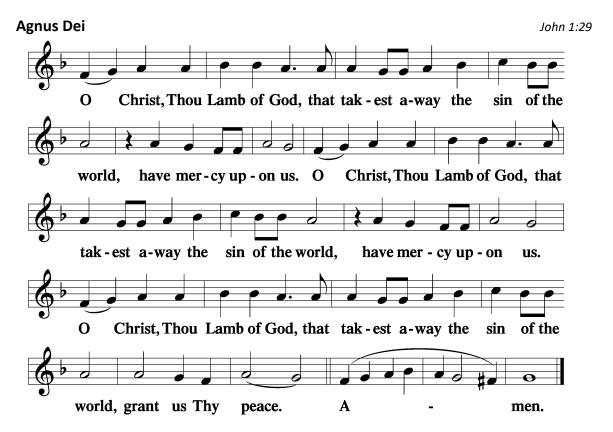
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19



P The peace of the Lord be with you al - ways.





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

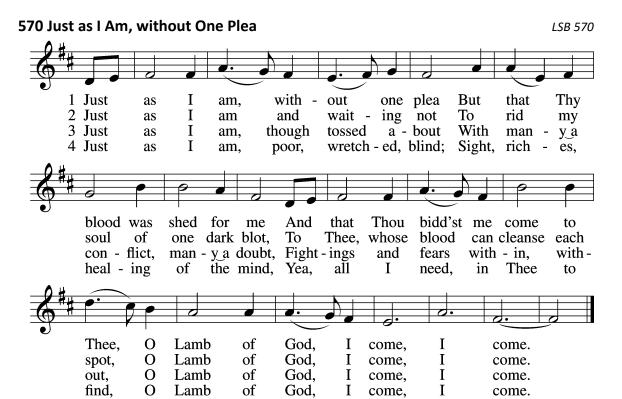
Amen.

In dismissing the communicants, the following is said:

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

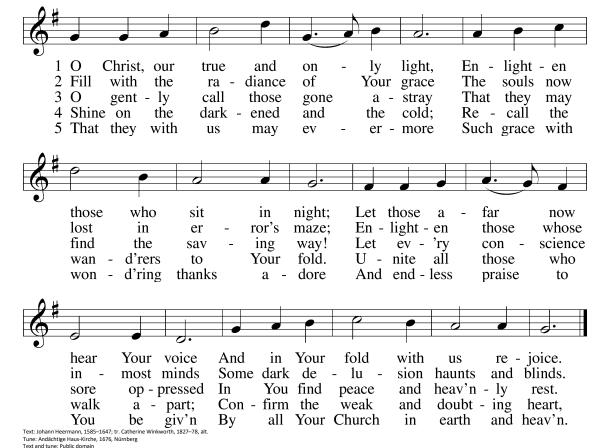


- Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

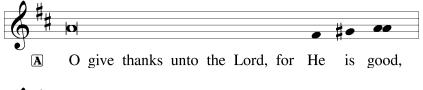


LSB 839





Thanksgiving Psalm 107:1





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

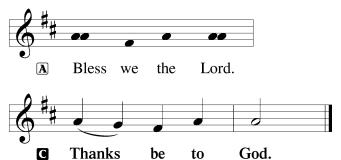


Salutation 2 Timothy 4:22

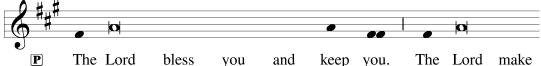




Benedicamus Psalm 103:1



Benediction Numbers 6:24–26



Ine Lord bless you and keep you. The Lord make



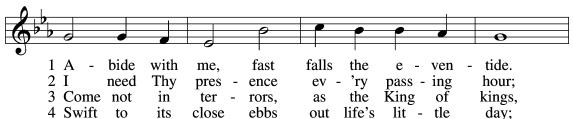
His face shine upon you and be gra-cious un - to you.

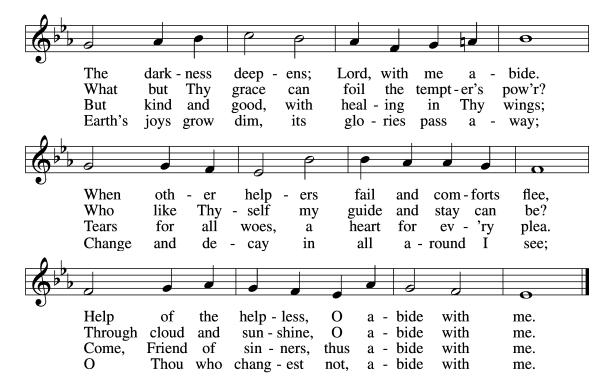


The Lord lift up His countenance upon you and + give you peace.



878 Abide with Me





- I fear no foe with Thee at hand to bless;Ills have no weight and tears no bitterness.Where is death's sting? Where, grave, thy victory?I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

Acknowledgments

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