PRINCE OF PEACE LUTHERAN CHURCH "A Disciple Making Community" "KNOW, GROW, and GO"

> West Salem, Wisconsin The Lutheran Church – Missouri Synod

> > The Baptism of Our Lord January 7, 2024



<u>Our Mission:</u> "Prince of Peace exists to be a disciple making community for the Lord Jesus Christ"

<u>Our Message:</u> "We have peace with God through our Lord Jesus Christ"

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices "Close Communion" as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body's doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body's teachings. Therefore, our practice of "Close Communion" admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against "unworthy" reception (impenitence or unbelief) which would bring God's judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice "Close Communion". We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we "Search the Scriptures" (John 5:39), and humbly strive to "Continue in His Word." (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme: In the aftermath of Christ's Baptism, the Father's voice from heaven speaks to Jesus: "You are My beloved Son; with You I am well pleased." All goodness proceeds from God's Word. It creates, separating light from darkness; it redeems, burying us in Baptism and raising us to new life; it sanctifies us that we may be alive to God in Christ. Through God's Word in Baptism, we, too, are claimed to be His own, clothed with the righteousness of Christ.

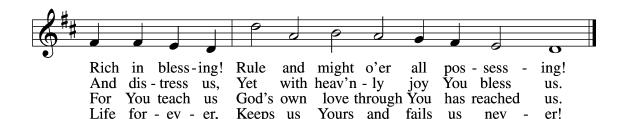
Prelude

Welcome

Opening Hymn

395 O Morning Star, How Fair and Bright





- O let the harps break forth in sound! Our joy be all with music crowned, Our voices gladly blending! For Christ goes with us all the way— Today, tomorrow, ev'ry day! His love is never ending! Sing out! Ring out! Jubilation! Exultation! Tell the story! Great is He, the King of Glory!
- 6 What joy to know, when life is past, The Lord we love is first and last, The end and the beginning! He will one day, oh, glorious grace, Transport us to that happy place Beyond all tears and sinning! Amen! Amen! Come, Lord Jesus! Crown of gladness! We are yearning For the day of Your returning!
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- **C** Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. C Amen.

Service of the Word

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

Introit

Behold my servant, whom I uphold,

my chosen, in whom my soul delights.

I will tell of the decree:

The LORD said to me, "You are my Son; today I have begotten you.

Ask of me, and I will make the nations your heritage,

and the ends of the earth your possession.

You shall break them with a rod of iron

and dash them in pieces like a potter's vessel."

Now therefore, O kings, be wise;

be warned, O rulers of the earth.

Serve the LORD with fear,

and rejoice with trembling,

for his wrath is quickly kindled.

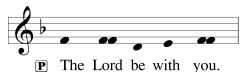
Blessèd are all who take refuge in him.

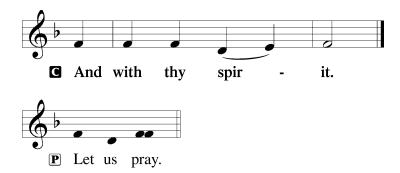
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Behold my servant, whom I uphold, my chosen, in whom my soul delights.





Salutation and Collect of the Day





IP Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading: Genesis 1:1–5

Genesis 1:1–5

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual

Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Epistle: Romans 6:1–11

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



Holy Gospel: Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.



⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

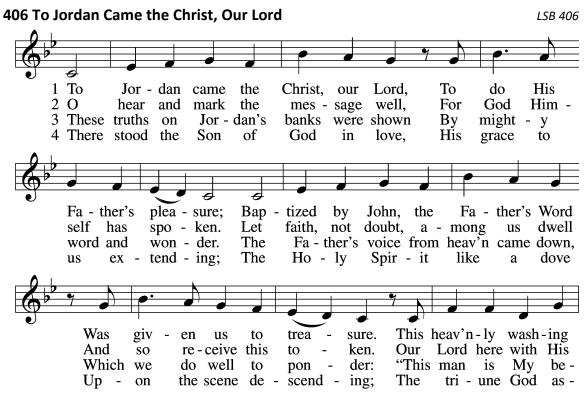
> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

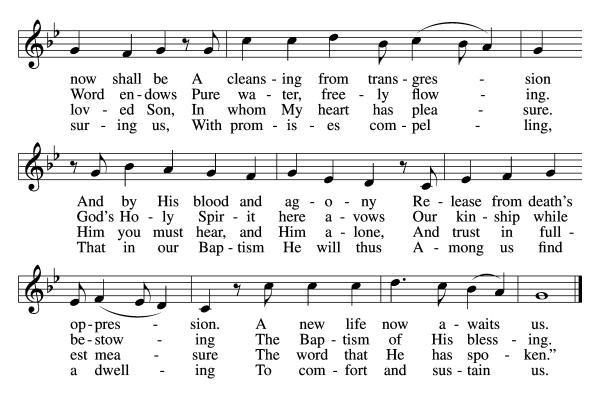
He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



Children's Sermon



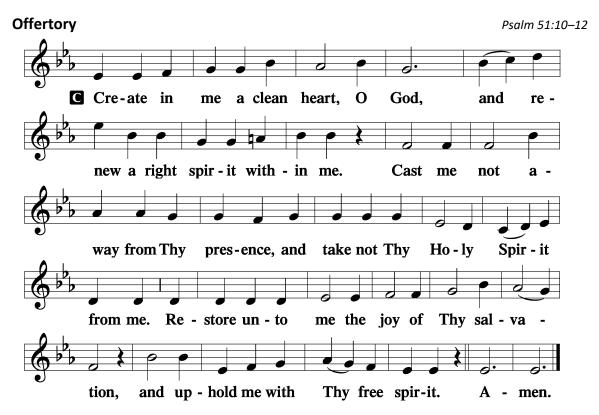


- 5 To His disciples spoke the Lord, "Go out to ev'ry nation, And bring to them the living Word And this My invitation: Let ev'ryone abandon sin And come in true contrition To be baptized and thereby win Full pardon and remission And heav'nly bliss inherit."
- But woe to those who cast aside This grace so freely given;
 They shall in sin and shame abide And to despair be driven.
 For born in sin, their works must fail, Their striving saves them never;
 Their pious acts do not avail, And they are lost forever,
 Eternal death their portion.
- All that the mortal eye beholds Is water as we pour it.
 Before the eye of faith unfolds The pow'r of Jesus' merit.
 For here it sees the crimson flood To all our ills bring healing;
 The wonders of His precious bloodThe love of God revealing,
 Assuring His own pardon.

Sermon

Offering

Stand



Installation of Church Officers

Blessing of the Hymnals

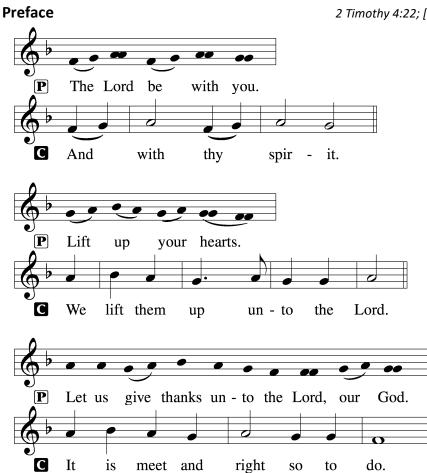
Prayer of the Church

- Heavenly Father, You revealed Your Son in the wondrous Epiphany in the Jordan. So also You have revealed Your name and blessing to us in Holy Baptism, declaring us Your beloved heirs. Grant that we may daily die to sin and rise to newness of life, living with joy as Your baptized children. Lord, in Your mercy,
- **G** hear our prayer.

- O Lord, bless all places where Your people teach and learn. Guide teachers and students, that together we would marvel at Your creation and appreciate the depth of Your wisdom. Lord, in Your mercy,
- C hear our prayer.
- Lord God, grant that all those baptized into Christ would receive the boldness of Your servant John to lead faithful and pure lives in this world, ever mindful of our promised heavenly inheritance. Lord, in Your mercy,
- **C** hear our prayer.
- Almighty Lord, Your Son, Jesus, is the Christ and the true King of this world. Grant great humility to the rulers of the nations, <u>[especially ______]</u> that they would submit to the preaching of His Holy Word for the sake of their own souls and for the good of Your holy people. Lord, in Your mercy,
- **C** hear our prayer.
- Give comfort and relief to those who are sick, depressed, tired, confused or in any need [especially]. Watch over all expectant mothers and their children, [especially ______] that they may have a safe delivery and be brought also to the life-giving waters of Holy Baptism. Lord, in Your mercy, hear our prayer.
- O Lord, in Holy Baptism You have opened the heavens to Your children. Grant that all those baptized into Your Son would worthily receive the heavenly feast of His body and blood for their salvation. Lord, in Your mercy,
- **C** hear our prayer.
- ▶ Eternal God, You have made us Your own people by Baptism and granted us Your Holy Spirit to confess Christ in word and deed. We remember with thanksgiving those who went before us, who passed the faith on to us and who now rest in Christ from all their labors. Since we have died with Christ through Baptism, grant that we would be raised with Him also. Lord, in Your mercy,
- C hear our prayer.

- Almighty Father, as Your Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

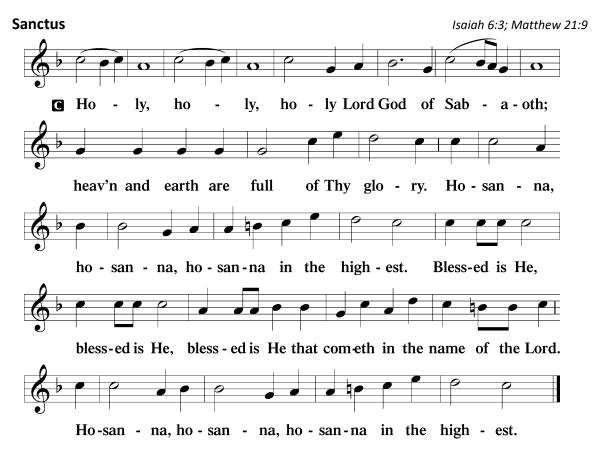
Service of the Sacrament



2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Matthew 6:9–13

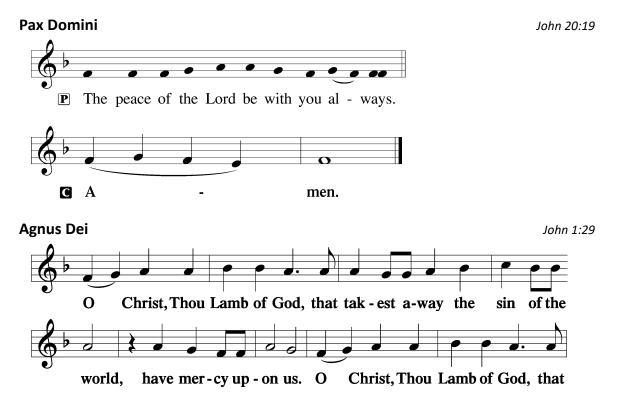
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

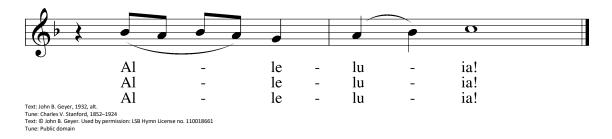
The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."







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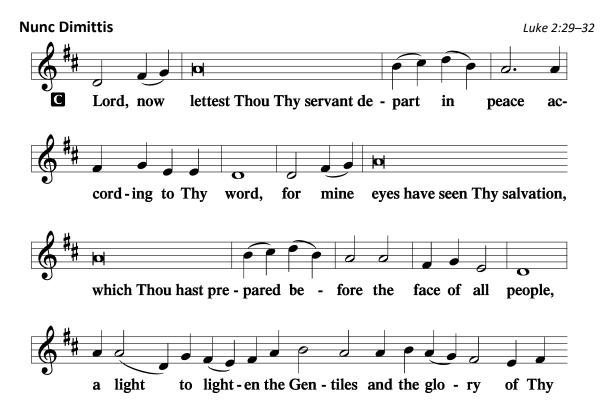
596 All Christians Who Have Been Baptized

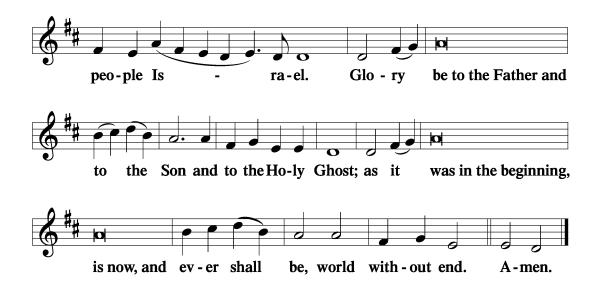
1 All Chris-tians who have been bap-tized, Who know the God of of birth, In - deed, from 2 You were be - fore your day your con all that was washed a - way— Im - mersed and drowned for -3 But of on Christ— Our shame 4 In Bap - tism we now is ful - lv put whose dai - ly life is prized The name of heav - en, And in lost with all the earth, None good, with cep - tion, Con-demned and ev - er. The of your Bap-tism day Re - stored a wa - ter cov - ered With all that He once sac - ri - ficed And free - ly Christ once giv - en: Con - sid - er now what God has done. The ex - cep - tion. For like your par - ents' flesh and blood, Turned out what-ev - er Old Ad - am and sin de-stroyed And gain his suf - fered. For here the flood us of His own blood Now for Bap-tized in - to Christ Je - sus! gifts He gives to ev - 'ry - one in - ward from the high-est good, You con-stant-ly de - nied Him. sin - ful selves em-ployed Ac - cord-ing all to na - ture. our our ho - ly, right, and good Be - fore our heav'n-ly Fa - ther. makes us

- O Christian, firmly hold this gift And give God thanks forever!
 It gives the power to uplift In all that you endeavor.
 When nothing else revives your soul, Your Baptism stands and makes you whole And then in death completes you.
- So use it well! You are made new—In Christ a new creation!
 As faithful Christians, live and do Within your own vocation,
 Until that day when you possess His glorious robe of righteousness
 Bestowed on you forever!

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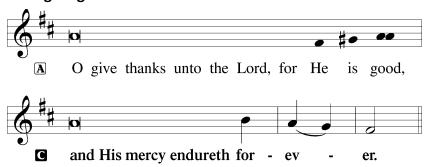
Stand





Thanksgiving

Psalm 107:1



Post-Communion Collect

A Let us pray.

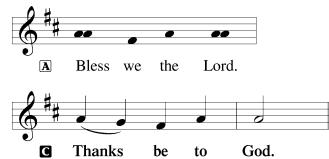
O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

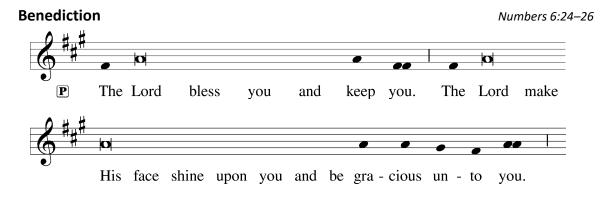






Benedicamus

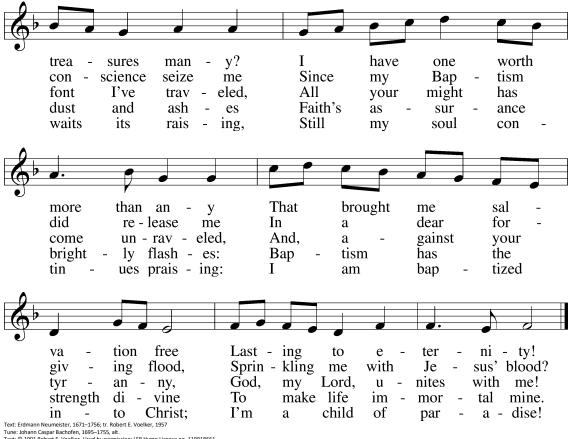




2 Timothy 4:22

Psalm 103:1





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Divine Service, Setting Three from Lutheran Service Book

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