

# PRINCE OF PEACE LUTHERAN CHURCH

*“A Disciple Making Community”*

*“KNOW, GROW, and GO”*

West Salem, Wisconsin  
The Lutheran Church – Missouri Synod

Last Sunday of the Church Year  
November 26, 2023



## Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

## Our Message:

“We have peace with God through our Lord Jesus Christ”

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## Holy Communion at Prince of Peace, LCMS

*The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.*

*The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.*

*Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.*

**Theme:** The Lord draws decisive boundaries between the faithful and the faithless, the humble and the arrogant, the brokenhearted and the proud. The gavel of divine justice declares both punishment and life, casts the guilty into the abyss of hell, and opens the gates of heaven. Christ Himself balances all of this paradox, delivering the kingdom of God through His Word and actions—suffering, death, and resurrection. And now we eagerly wait for His return in glory and justice.

The triple phrase “with what rapture” in the third stanza of ‘Lo! He Comes with Clouds Descending’ carries a sense of sudden action when we will be gathered together when Christ returns on the Last Day (1 Thessalonians 4:16-18). This does not refer to the modern false doctrine of a secret return of Christ.

### Prelude

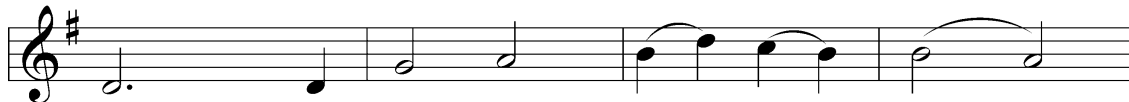
# Welcome

## Opening Hymn

## 336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,  
2 Ev - 'ry eye shall now be - hold Him  
3 Those dear to - kens of His pas - sion  
4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;  
Robed in glo - rious maj - es - ty;  
Still His daz - zling bod - y bears,  
High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing  
Those who set at naught and sold Him,  
Cause of end - less ex - ul - ta - tion  
Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:  
Pierced and nailed Him to the tree,  
To His ran - somed wor - ship - ers.  
Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -  
Deep - ly wail - ing, deep - ly wail - ing, deep - ly  
With what rap - ture, with what rap - ture, with what  
Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.  
wail - ing, Shall their true Mes - si - ah see.  
rap - ture Gaze we on those glo - rious scars!  
lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707–88, alt.  
Tune: Thomas Olivers, 1725–99  
Text and tune: Public domain

### Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

*[John 20:19–23]*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

# Service of the Word

## Introit

*Psalm 39:4–5a, 7–8, 12; antiphon: 2 Peter 3:13 NIV*

In keeping with his promise we are looking forward to a new heaven and a new earth,  
**the home of righteousness.**

O LORD, make me know my end and what is the measure of my days;

**let me know how fleeting I am!**

Behold, you have made my days a few handbreadths,

**and my lifetime is as nothing before you.**

And now, O Lord, for what do I wait?

**My hope is in you.**

Deliver me from all my transgressions.

**Do not make me the scorn of the fool!**

Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears!

**For I am a sojourner with you, a guest, like all my fathers.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

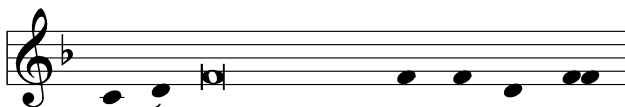
**as it was in the beginning,**

**is now, and will be forever. Amen.**

In keeping with his promise we are looking forward to a new heaven and a new earth,  
**the home of righteousness.**

## Kyrie

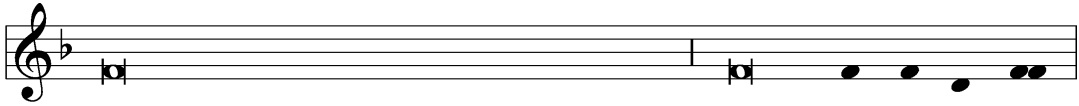
*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



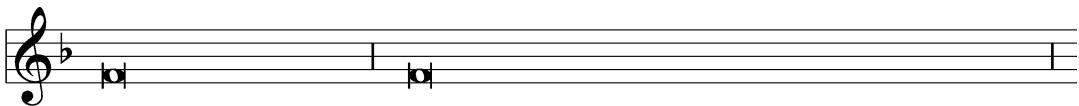
**A** For the peace of the whole world, for the well-being of the Church of God,



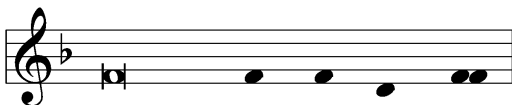
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



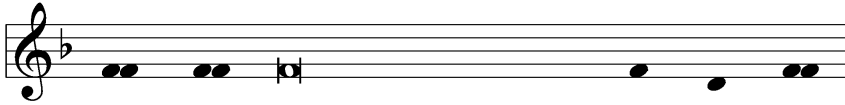
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**Old Testament Reading: Ezekiel 34:11–16, 20–24***Ezekiel 34:11–16, 20–24*

<sup>11</sup>“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

<sup>20</sup>“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual***Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribulation.

**They have washed their robes and made them white in the blood of the Lamb.**

Blessèd are those whose strength is in you,

**in whose heart are the highways to Zion.**

## Epistle: 1 Corinthians 15:20–28

1 Corinthians 15:20–28

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia and Verse

John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff is a square box containing the letter 'C', followed by the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff are the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

## Holy Gospel: Matthew 25:31–46

Matthew 25:31–46

- P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody consists of quarter and eighth notes, ending with a double bar line. Below the staff is a square box containing the letter 'C', followed by the lyrics: "Glo - ry to You, O Lord."

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?’ <sup>40</sup>And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

<sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup>Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

# Children's Sermon

## 848 Lord, Whose Love through Humble Service

LSB 848



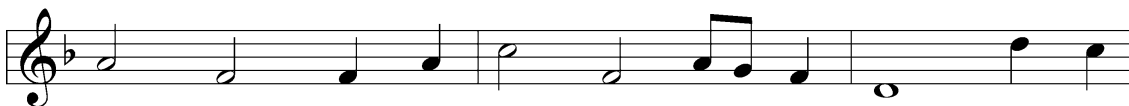
1 Lord, whose love through hum-ble ser-vice Bore the weight of  
2 Still Your chil-dren wan-der home-less; Still the hun-gry  
3 As we wor-ship, grant us vi-sion, Till Your love's re-  
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,  
cry for bread; Still the cap-tives long for free-dom;  
veal-ing light In its height and depth and great-ness,  
name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the  
Still in grief we mourn our dead. As, O Lord, Your deep com-  
Dawns up-on our quick-ened sight, Mak-ing known the needs and  
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-  
pas-sion Healed the sick and freed the soul, Use the  
bur-dens Your com-pas-sion bids us bear, Stir-ring  
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.  
love Your Spir-it kin-dles Still to save and make us whole.  
us to tire-less striv-ing, Your a-bun-dant life to share.  
ser-vants, Lord, in free-dom May Your mer-cy know and live.

Text: Albert F. Bayly, 1901-84, alt.  
Tune: The Sacred Harp, 1844, Philadelphia  
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110018661  
Tune: Public domain

*Stand*

### Prayer of the Church

- P** Lord God, You gather Your people from all nations and bring them into Your one, holy Christian and apostolic flock. Strengthen them by Your grace, that they may gladly feast upon Your riches in Your Means of Grace and declare Your praises to all who will hear. Lord, in Your mercy, **C** **hear our prayer.**
- P** Almighty God, You judge between Your sheep, and You shepherd Your people with Your Holy Word. Encourage Your pastors. Through their faithful service, continue to seek the lost, bring back the strayed, bind up the injured and strengthen the weak. Lord, in Your mercy, **C** **hear our prayer.**
- P** Heavenly Father, You have subjected all things under Your Son, who gladly subjects Himself to You. Bless the homes of Your people, that parents may train and catechize their children with wisdom and love, and that children may gladly submit and honor their father and mother. Lord, in Your mercy, **C** **hear our prayer.**
- P** O Lord of lords, You sustain every rule, authority and power as You see fit, until this world’s powers should pass away. Bless all in civil authority, that they would not provoke Your wrath but maintain order and justice for the peace of Your people. Lord, in Your mercy, **C** **hear our prayer.**
- P** Father in heaven, we look forward to a new heaven and a new earth, the home of righteousness, while now we contend with a multitude of afflictions under the curse of sin. Remember those in need of help and healing [*including* \_\_\_\_\_]. Preserve them, deliver them from their transgressions and hold not Your peace at their tears. Lord, in Your mercy, **C** **hear our prayer.**
- P** God of grace, as death came by a man, so by Your Son has come the resurrection of the dead. Endow Your people with penitent hearts at Your table, that they would receive in Your risen Son’s body and blood a foretaste of the eternal feast to come. Lord, in Your mercy, **C** **hear our prayer.**

**P** God of life, Christ has been raised from the dead, the firstfruits of those who have fallen asleep. We give thanks to You for those You have gathered into Your kingdom and who are asleep in Him. Strengthen our conviction that death is defeated as we look for the resurrection of the dead and the life of the world to come. Lord, in Your mercy, **C** **hear our prayer.**

**P** Almighty God, You have prepared Your kingdom for us from the foundation of the world. Preserve us in faith and love throughout our days, that we may care for Your servants and our neighbors with compassion and joy, looking toward that day when the Son of Man comes in His glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

*Sit*

## Offering

*Stand*

## Offertory

*Psalm 116:12–13, 17–19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



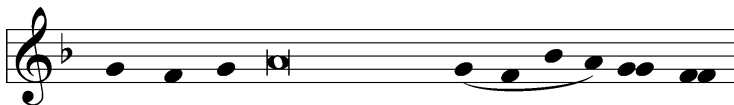
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.





**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

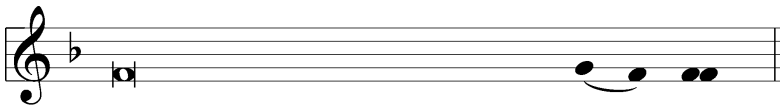
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

### Distribution Hymns

#### 540 Christ, the Word of God Incarnate

LSB 540

1 Christ, the Word of God in - car - nate, Lord and Son of  
2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
3 Christ, the shoot that springs tri - um - phant From the stump of  
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your  
A - bra - ham; Christ, the ra - diance of the Fa - ther,  
food for soul; Christ, the man - na dai - ly giv - en,  
Jes - se's tree; Christ, true vine, You nur - ture branch - es  
lambs and sheep; Christ, the gate that guards the sheep - fold,  
Per - fect God, the great I AM; Christ, the light, You  
Nour - ish, strength - en, make us whole. Feed us with the  
To bear fruit a - bun - dant - ly. Graft us in - to  
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our  
 food of heav - en, Fore - taste of the feast to be; Quench our  
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.  
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
 branch - es in Your vine - yard Till e - ter - nal life we gain.  
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing To the Father's home on high,  
 Christ, the truth that frees the captive, Christ, the life that cannot die.  
 Mediator to the Father, Sacrifice and great High Priest:  
 Lead us to Your heav'nly mansions, There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead,  
 Christ, the life and resurrection, Christ, the Church's glorious head:  
 Praise and thanks and adoration And unending worship be  
 To the Father and the Spirit And to You eternally.

Text: Steven P. Mueller, 1964  
 Tune: Columbian Harmony, 1825, Cincinnati  
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 Tune: Public domain

### 348 The King Shall Come When Morning Dawns

LSB 348



1 The King shall come when morn - ing dawns And light tri - um - phant breaks,  
 2 Not as of old a lit - tle child, To bear and fight and die,  
 3 Oh, bright - er than the ris - ing morn When Christ, vic - to - rious, rose  
 4 Oh, bright - er than that glo - rious morn Shall dawn up - on our race  
 5 The King shall come when morn - ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
But crowned with glo - ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De - spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.  
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

*Luke 2:29–32*



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

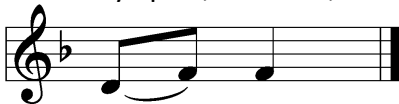


as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

*Numbers 6:24–26*

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

### 941 We Praise You and Acknowledge You, O God

*LSB 941*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
 The fel - low - ship of proph - ets their death-less voic - es raise.  
 Yet You, with bound-less love, sought to res - cue ev - 'ry - one:  
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
 The mar - tyr - s of Your king - dom, a great and no - ble throng,  
 You laid a - side Your glo - ry, were born of vir - gin's womb,  
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
 Sing with the ho - ly Church through - out all the world this song:  
 Were cru - ci - fied for us and were placed in - to a tomb;  
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
 Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
 You o - pened heav - en's king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955  
 Tune: Gustav Holst, 1874–1934, alt.  
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