PRINCE OF PEACE LUTHERAN CHURCH "A Disciple Making Community" "KNOW, GROW, and GO"

West Salem, Wisconsin The Lutheran Church – Missouri Synod

> Thanksgiving Eve November 22, 2023



<u>Our Mission:</u> "Prince of Peace exists to be a disciple making community for the Lord Jesus Christ"

Our Message: "We have peace with God through our Lord Jesus Christ"

> Pastor Peter Adelsen 765-860-5204

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices "Close Communion" as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body's doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body's teachings. Therefore, our practice of "Close Communion" admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against "unworthy" reception (impenitence or unbelief) which would bring God's judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice "Close Communion". We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we "Search the Scriptures" (John 5:39), and humbly strive to "Continue in His Word." (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme: Good land produces generous produce to nourish and preserve life. This goodness proceeds from the generosity, bounty, and grace of God. Therefore, in prayer and supplication we offer thanksgiving to Him, content in all circumstances, grateful for sustenance needed for our body, soul, and spirit. So also when God eradicates disease through His Word, we rejoice in His omnipotent grace and power.

Prelude

Welcome



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +I Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 104:24, 27-28, 30; antiphon: v. 33

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

O Lord, how manifold are your Works! In wisdom have you made them all;

The earth is full of your creatures.

These all look to you,

To give them their food in due season.

When you give it to them, they gather it up;

When you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,

And you renew the face of the ground.

Glory be to the Father and to the Son

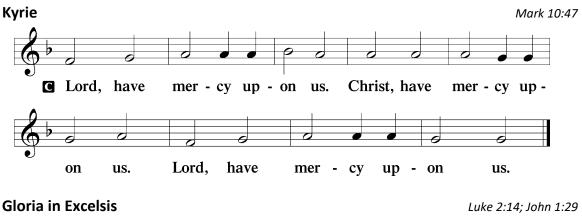
and to the Holy Spirit;

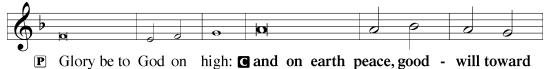
as it was in the beginning,

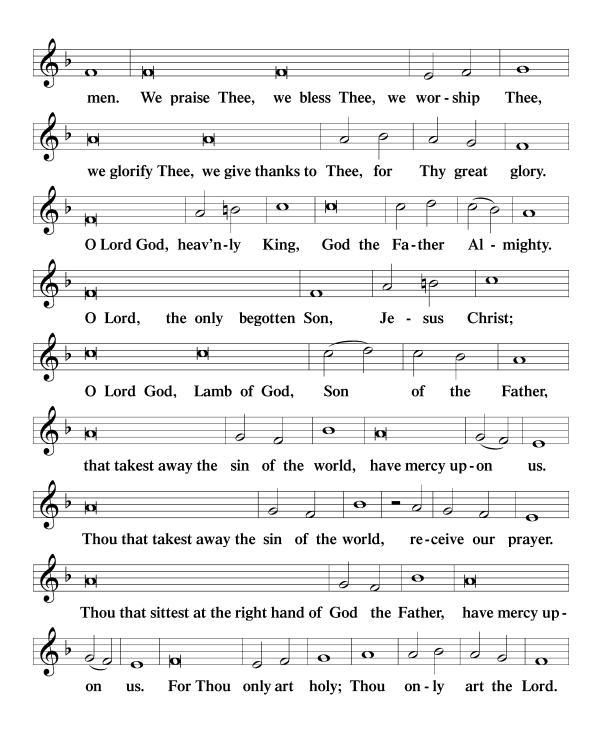
is now, and will be forever. Amen.

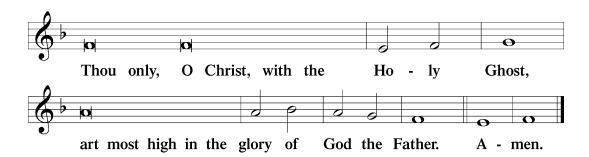
I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.









Salutation and Collect of the Day



Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who live and reigns with You and the Holy Spirit, one God, now and forever.

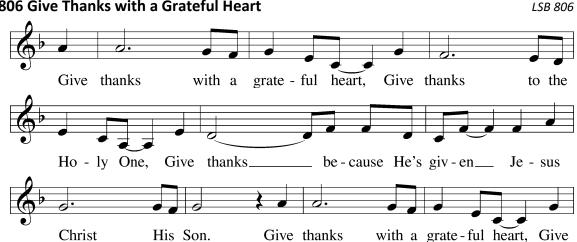


Old Testament Reading: Deuteronomy 8:1–10

¹"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to

give to your fathers. ²And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

- A This is the Word of the Lord.
- С Thanks be to God.



806 Give Thanks with a Grateful Heart



Epistle: Philippians 4:6–20

Philippians 4:6–20

⁶Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any

excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel: Luke 17:11-19

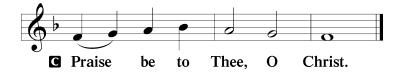
Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.



P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

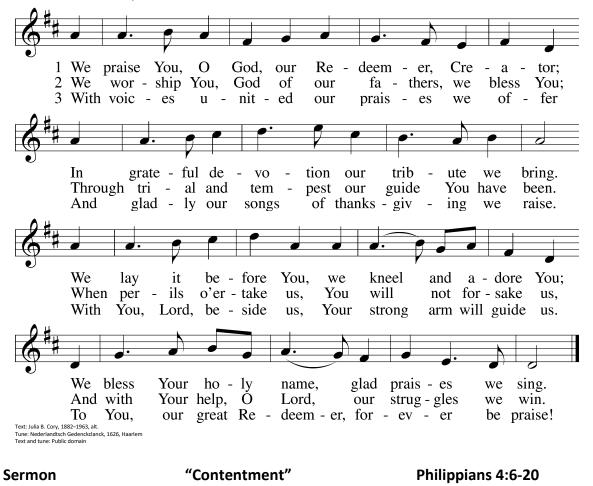
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

785 We Praise You, O God



Stand

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious God, You give life to the seed, rain to the plant and fruit to the harvest. Receive our thanks for the rich bounty the earth has provided and for the daily bread that supplies all we need for this body and life. Teach us to be generous with Your gifts, willingly sharing with those in need. Lord, in Your mercy, **hear our prayer**. O Lord, our God, since we do not live by bread alone but by every Word that comes out of Your mouth, bless those who proclaim Your Word, that we may hear it and live. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, be gracious to husbands and wives, parents and children. Bless them and make Your face shine upon them, that they may know Your saving power and make Your truth known on the earth to the coming generation. Lord, in Your mercy, **hear our prayer.**

Almighty God, bless Joseph and all who hold high positions among us, that we may lead peaceful and quiet lives, godly and dignified in every way. Lord, in Your mercy, **hear our prayer.**

Gracious Father, guard in Christ Jesus the hearts and minds of [______ and] all who suffer in our midst. Grant them health in accord with Your perfect will, and give them Your peace that surpasses all understanding. Lord, in Your mercy, hear our prayer.

Help us, O Lord, to receive the great Thanksgiving feast of Your Son's body and blood with repentant and thankful hearts, recognizing all Your benefits toward us in Christ. Lord, in Your mercy, **hear our prayer.**

We give You thanks, O God, for the saints who have gone before us, in whose lives Your great faithfulness is shown. Grant us faith like theirs, which trusts in Your enduring Word, that we also may be found faithful by the next generation of believers. Lord, in Your mercy, **hear our prayer.**

O Lord, teach us the secret of facing plenty and hunger, abundance and need, helping us to do all things through Christ who strengthens us. Lord, in Your mercy, **hear our prayer.**

Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

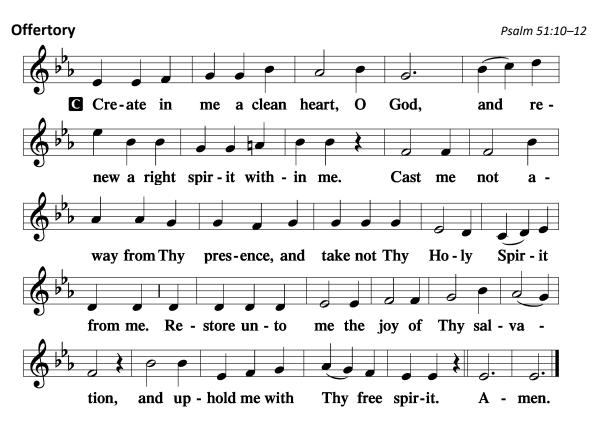
Sit

Offering

"Joyfully Sing"

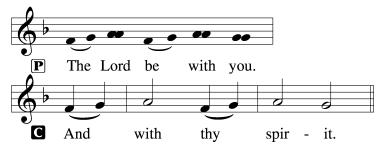
POP Choir

Stand

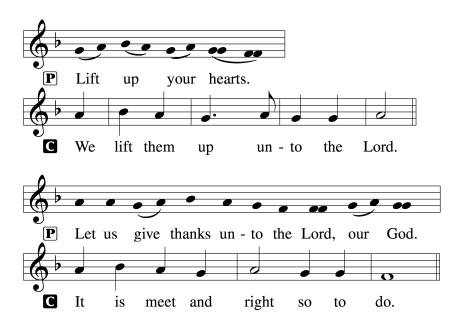


Service of the Sacrament

Preface



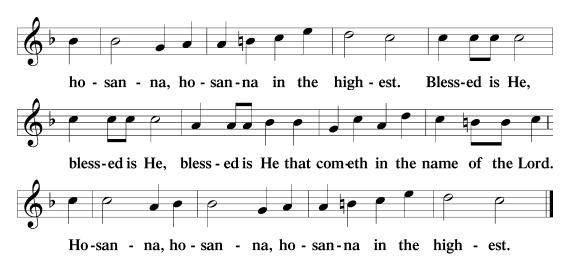
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Lord's Prayer

Matthew 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



world, grant us Thy

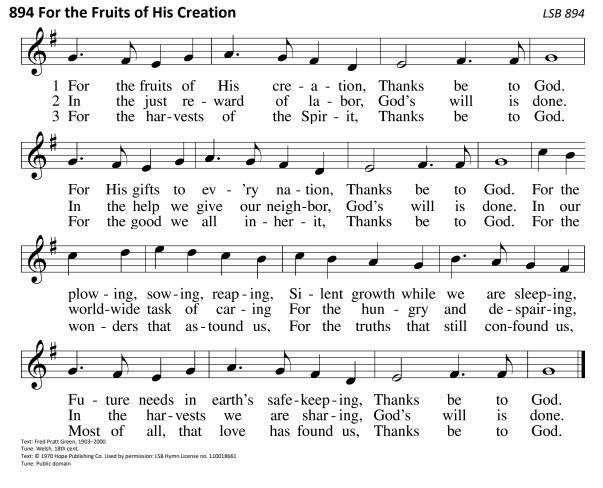
Α

peace.

Θ

men.

Distribution Hymns



809 Great Is Thy Faithfulness

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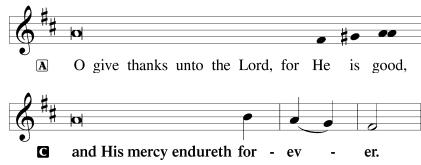
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Stand



Psalm 107:1

Thanksgiving



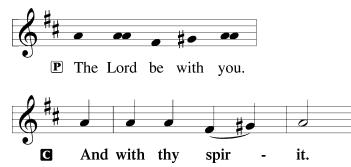
Post-Communion Collect

A Let us pray.

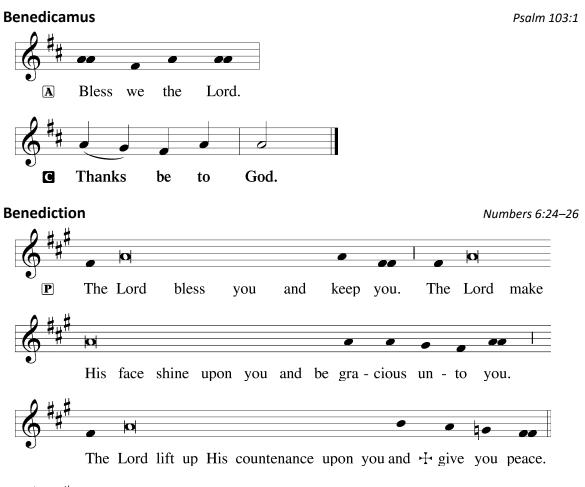
O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation

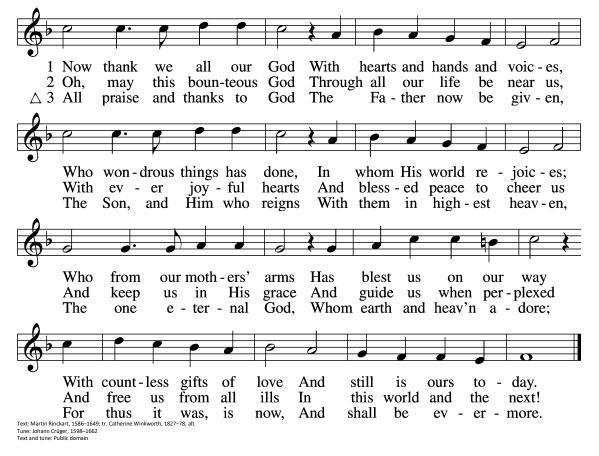


2 Timothy 4:22





895 Now Thank We All Our God



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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